

## Contents

<b>Preface</b>	ix
<b>Abbreviations</b>	xv
<b>Section 1: New Testament</b>	
William Loader “Good news for the poor” and spirituality in the New Testament: a question of survival	3
James McLaren Poverty and the world of Jesus	37
Ian J. Elmer More than charity: Paul’s collection for Jerusalem and the principle of reciprocity	51
Tiffany Hammer Wealthy widows and female apostles: the economic and social status of women in early Roman Christianity	65
David C. Sim Wealth and poverty in the Gospel of Matthew	75
<b>Section 2: The East</b>	
Samuel Rubenson Power and politics of poverty in early monasticism	91
Helen Rhee Wealth and poverty in <i>Acts of Thomas</i>	111
Miyako Demura Poverty and asceticism in Clement and Origen of Alexandria	119

*Contents*

Anna M. Silvas	133
The emergence of Basil's social doctrine: a chronological enquiry	
Jun Suzuki†	177
A monk who does not talk about love towards God, and charity: reflections on the Evagrian theory of love and its application	
Satoshi Toda	191
Pachomian monasticism and poverty	
Wonmo Suh	201
Ephrem the Syrian's social critique	
Alan Cadwallader	215
The inversion of slavery: the ascetic and the archistrategos at Chonai	
Youhanna Nessim Youssef	237
Research on Coptic hymnography: <i>Psalis of the days</i> – Composition and date	
 <b>Section 3: The West</b>	
Angelo Di Berardino	249
"The poor must be supported by the wealth of the churches" ( <i>Codex     Theodosianus</i> 16.2.6)	
Thomas Hunt	269
Grotesque representations of wealth and poverty in Prudentius and Jerome	
Naoki Kamimura	283
The emergence of poverty and the poor in Augustine's early works	
Kazuhiko Demura	299
Poverty in Augustine's understanding of his monastic life	
Edward Morgan	307
Speech as communication, speech as salvation: conflicts in Augus- tine's theology of language	
Geoffrey D. Dunn	319
The care of the poor in Rome and Alaric's sieges	

**Section 4: Comparative Studies**

Pamela Bright	337
Wealth as a test of the community: reflections of Clement of Alexandria and Augustine of Hippo on wealth and communal solidarity	
Damien Casey	349
In search of the preferential option for “the other” in Origen and Augustine	
Barry M. Craig	361
Gathering angels of the souls of the poor? Luke 16:19-31	
<b>Indices</b>	<b>371</b>